

Monthly Membership Meeting
 Lunch

Tuesday July 27 11:30—1:00

Shanes Seafood Restaurant

- Lunch meals will be available and served from the menu.
- Advance notices of attendance would be appreciated by 10am Monday, May 24 Leave a message at the SHBA office 687.7808 or email SHBA@BellSouth.net

Our Guest Speaker

this month will be

Kristy Mullinex

Fraud Investigator

Topic:

The Effects of Fraud on our Businesses

Welcome to new SHBA members:
 Even Steven Restaurant
 Cross Country Equity



Comparison of Crime • June 2010

| Category of Crime | Southern Hills | District 12 | City-Wide |
|------------------------------|----------------|-------------|------------|
| AGGRIVATED BATTERY & ASSAULT | 1 | 2 | 74 |
| AUTO ACCESSORY THEFT | 1 | 1 | 13 |
| AUTO THEFT | 0 | 1 | 40 |
| BUSINESS BURGLARY | 1 | 3 | 35 |
| BUSINESS ROBBERY | 1 | 1 | 2 |
| HOMICIDE | 0 | 0 | 2 |
| PERSON ROBBERY | 0 | 0 | 27 |
| PURSE SNATCHING | 1 | 1 | 4 |
| RAPE | 0 | 1 | 9 |
| RESIDENTAL BURGLARY | 4 | 6 | 145 |
| RESIDENTAL THEFT | 5 | 8 | 104 |
| SHOPLIFTING | 17 | 19 | 63 |
| THEFT FROM AUTO | 12 | 14 | 107 |
| THEFT GENERAL | 4 | 16 | 68 |
| TOTAL | 47 | 66 | 417 |
| PERCENTAGE OF CITYWIDE | 11.3% | 15.8 | |

Mark your August Calendar

Annual Candidates Forum

The August membership meeting will be held on Monday August 30

In conjunction with SHHA, Notary Association & League of Women Voters



**Google's Tools for Small Business
 Small Business Development Center
 July 28 11:30-1 pm Lunch LSU-S
 Reservations 797-5144**

2010 SHBA BOARD OF DIRECTORS

Officers:

John Albritton President
Earl Timmons Vice President
John Lorick Executive Director
Harold Sater Treasurer

Directors:

John Bowman
Tom Cathey
Marvin Greer
Virginia Lombardino
Linda Luck
Bret McCoy
Pat Spigener
Chuck Stripling

MEMBERSHIP APPLICATION

(Renewal or Reinstatement)

Business _____ Phone _____
Contact _____ Fax _____
Street Address _____ Email _____
Mailing Address _____ Sponsor _____
City-State-Zip _____ Signature _____

Annual Dues

Businesses \$175
Religious Nonprofits \$100
Civic Nonprofit Groups \$75

Southern Hills Business Association • www.shba-spt.org
P O Box 80344 • Shreveport 71148 • 318.687.7808 SHBA@BellSouth.net

PRESIDENT'S MESSAGE



JOHN ALBRITTON
PRESIDENT
671.1991

As we go about our daily routine and find it disrupted by construction, we tend to complain about the inconvenience rather than reflect on the meaning of the construction. This came home to me while entering the Kroger store on Mansfield Road. The upgrading of the facade and the facility is a major commitment by Kroger to the Southern Hills area. The community support of that business has resulted in the decision to commit major dollars to our area.

Another example is the Brookshire's on Mansfield Road. The construction is about to start to expand the pharmacy services with a drive through. This construction also reflects Brookshire's confidence in our area. We should see all this activity as a positive influence on other businesses looking for new locations or expansions.

John



P O Box 80344
Shreveport LA 71148

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Speaker: Kristy Mullinex

LUNCH @ Shanes Restaurant

