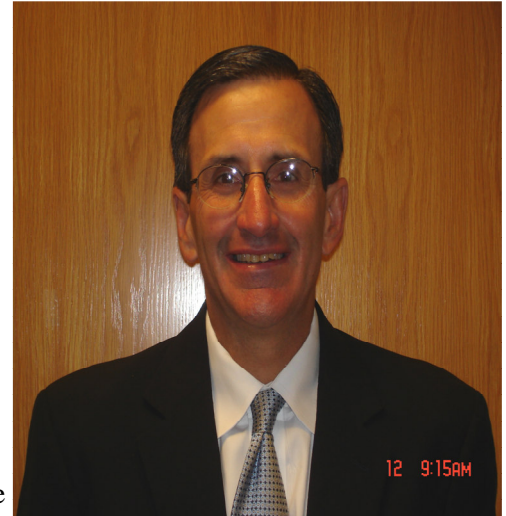


**Tuesday, June 24 - SHBA Dinner Meeting**

*Jay Meyers, Senior Director of Development,  
 Biomedical Research Foundation, to address  
 SHBA members!*

**6:00 - Optional \$10 Dutch treat dinner (RSVP requested)  
 6:30 - 7:30 p.m. Meeting / Keynote Speaker Presentation  
 SHBA Conference Center / 9701 Baird Rd / Shreveport 71118**



Jay Meyers

Jay Meyers, Senior Director of Development, Biomedical Research Foundation, is the Guest Speaker scheduled for the June 24 meeting of SHBA members. He will provide an update on the work of the Biomedical Research Foundation, including information about planned activities and the work of the Foundation with the Biotechnology Magnet Academy at Southwood High School.

**Come at 6:00 and enjoy dinner for just \$10 per person.** Bring a dollar or two extra for split the pot tickets. For a little extra recognition, bring along a door prize or two in exchange for a nice 'commercial' about your business. And remember, please RSVP so food service can be planned and we can be good stewards of SHBA's treasury.

**Call reservations in to the office at 687-7808 or email attendee names to [shba@bellsouth.net](mailto:shba@bellsouth.net).**

*You don't buy a newspaper -- you buy news. You don't buy life insurance -- you buy security. You don't buy glasses -- you buy better vision. You don't buy awnings -- you buy shade. You don't buy membership in an Association -- you buy the cooperation of people in business with whom you can join to do things you cannot do alone.*

**Support Southern Hills ~ Support SHBA**  
**It's GOOD Business to DO Business With SHBA Members!**

**Christmas In The Hills Reminder...**

**If you haven't submitted your Green Space or Tree Decorating requests to CITH Coordinator Linda Luck, please get them in as soon as possible! Forms and instructions can be found on the SHBA website: [www.shba-spt.org](http://www.shba-spt.org)**

**Mark your calendars...**

July 6, 6 to 10 p.m. - **Horsepower, Hawgs & Hotrods** – the monthly Rod Run, Hawg Ralley and Car and Bike Show, will be held at Scott Tilley's Mansfield Road Supercenter, 9650 Mansfield Road.

July 29, 6:00 p.m. **SHBA Membership Meeting—Candidates' Forum** at the SHBA Conference Center.

August 26, 6:00 p.m. **SHBA Membership Meeting—**Guest Speaker: Eric England, Executive Port Director, The Port of Shreveport-Bossier.

September 25, 6:00 p.m. **SHBA Membership Meeting—**Guest Speaker: Liz Swaine, Calumet Industries.

**Southern Hills VOICES is published weekly by the Shreveport Times.** VOICES is distributed to all households in Zip 71118 and is inserted into subscriber copies of the Shreveport Times and is mailed to non-subscribers. VOICES can be picked up at local businesses, and at the SHBA Conference Center. VOICES needs your input! Send photos and community information to Ginger Ramsey, email [gramsey@gannett.com](mailto:gramsey@gannett.com), or telephone 318-286-5604.

**District 12 Comparison of Crime in Southern Hills to Citywide**

*May 2008*

Category of Crime	Southern Hills Only	District 12	Citywide
AGG. BATTERY & ASSAULT	5	9	122
AUTO ACCESSORY THEFT	3	4	40
AUTO THEFT	0	4	33
BUS. BURGLARY	1	3	58
BUS. THEFT	1	18	70
BUSINESS ROBBERY	0	0	5
HOMICIDE	0	0	0
PERSON ROBBERY	0	1	30
PURSE SNATCHING	0	0	6
RAPE	2	2	13
RES. BURGLARY	10	14	185
RES. THEFT	9	13	129
SHOPLIFTING	1	21	162
THEFT FROM AUTO	10	17	151
THEFT GENERAL	4	12	91
<b>TOTAL</b>	<b>49</b>	<b>119</b>	<b>1131</b>
<b>PERCENTAGE</b>	<b>4%</b>	<b>10%</b>	<b>100%</b>

# MARK YOUR CALENDARS!

**The Southern Hills Business Association  
Candidates' Forum will be held July 29—6:30-8:30 p.m.**

**At the SHBA Conference Center, 9701 Baird Road.**

**Light refreshments will be served.**

**Come and meet our local candidates—and find out where they stand on issues that are important to our community.**

**For more information, call SHBA, 318-678-7808**

## 2008 SHBA BOARD OF DIRECTORS

### Officers:

John Albritton, *President*  
Pat Spigener, *Vice President*  
John Lorick, *Executive Director*  
Harold Sater, *Past President*

### Directors:

John Bowman     Randa Durham  
Linda Luck     Paul Moore  
Gary Norris     Gordon Spigener  
Earl Timmons     Keri Elrod

### Committee Chairmen:

Tom Fliss, *VP Membership*  
Linda Luck, *Christmas in the Hills*  
Neil Erwin, *Legal Advisor*  
John Moskeland, *Volunteer Recruitment*

### Ex-Officio Members:

Liz Lockwood, *Administrative Manager*  
Marti Butt, *Finance Manager*  
Jan Reynaud, *Conference Center Manager*

## MEMBERSHIP APPLICATION

*(May also be used to for membership renewal or reinstatement)*

Name \_\_\_\_\_ Office Telephone \_\_\_\_\_  
Company \_\_\_\_\_ Fax \_\_\_\_\_  
Street Address \_\_\_\_\_ Email \_\_\_\_\_  
Mailing Address (if different) \_\_\_\_\_ Sponsor \_\_\_\_\_  
City-State-Zip \_\_\_\_\_ Signature \_\_\_\_\_

### Annual Dues \*\*

Businesses \$175 per year  
Religious Nonprofits \$100 • Civic Nonprofit Groups \$75

### \*\* Monthly bank draft also available

( ) Check here if \$18 monthly automatic draft is desired  
and return voided check with signed application form.

**Southern Hills Business Association • [www.shba-spt.org](http://www.shba-spt.org)  
P O Box 80344 • Shreveport 71148-0344 • Info (318) 687-7808**



**Southern Hills Business Association  
P O Box 80344  
Shreveport LA 71148-0344**

**Tuesday - June 24, 2008  
SHBA Conference Center - 9701 Baird Rd  
Dinner 6:00 - Meeting 6:30-7:30  
Speaker will be Jay Meyers, Senior Director of  
Development, Biomedical Research Foundation**

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